**Erie 2-Chautauqua-Cattaraugus BOCES Additional Resources located at:   
Regional Curriculum Council** [**e2rcc.weebly.com**](http://e2rcc.weebly.com/) **and in our** [**shared Google folder**](https://drive.google.com/folderview?id=0BxyQc7G56NYeV1lUdVltaDZZbkk&usp=sharing)

**March 25, 2015**

**Location: LoGuidice Center, Large Group Room**

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| --- | --- | --- | --- |
| **Time** | **Content** | **Facilitator/Resources** | **Format** |
| **8:00–8:30** | **Registration/Networking**  **Technology Set Up** | **User Name: E2CCBGuest**  **Password: PatricK** |  |
| **8:30–8:45** | **Introductions and Some Improv** | **Theresa Gray, Coordinator** |  |
| **8:45 – 9:30** | **NYSED Updates**   * **See March SCDN Notes** | **Theresa Gray, Coordinator** | **Presentation/Group Discussion** |
| **9:30-10:00** | **Updates on Multiple Copies – Common Core Modules** | **Sue Bartle, E2CCB School Library System** | **Presentation/Group Discussion** |
| **10:00-10:15** | **BREAK** |  |  |
| **10:15-11:00** | **Overview and Updates to Part 154 Regulations** | **Denise Gonez-Santos, R-BERN** | **Presentation/Group Discussion** |
| **11:00 – 11:30** | **Implications of Part 154 changes on E2CCB Component Districts**   * **Needs Assessment** | **Theresa Gray, Coordinator and Suzette Benson, Assistant Superintendent, E2CCB** | **Small Group Sharing** |
| **11:30-12:00** | **District Round-Table**   * **Feedback from our last meeting indicated that folks liked the “Ed Camp” style format. To facilitate that –** [**please use this survey**](https://docs.google.com/forms/d/1ARWRG95oTPbAOOmzTJAYAwZtP8n7zqZ14AYptHQ3JtU/viewform) **to share a topic for discussion that you would be interested in participating in/facilitating.** | **RCC Group** | **Group Discussion** |

***Please feel free to join us - and extend the invitation to additional district staff as appropriate - for an optional afternoon session focused on***

***Best Practices in Using Data***

***1:00 pm – 3:00 pm LoGuidice Center – Large Group Room***

[***Please RSVP using this link no later than March 23rd.***](https://docs.google.com/forms/d/1_eC9vmEEGNIHc3_m5JfwZfdTbmDc-HF02OfFy6S2YD4/viewform)